THE VILLAS at CHICO 125 Parmac Road, Office

Chico, CA 95926

Phone: (530) 345-7377 Fax: (530) 345-7477 Email: thevillasatchico@ismrem.com

Website: www.ismrem.com

Pre-Qualifying Materials Needed When Applications are Submitted

We are excited that you have chosen The Villas at Chico as your next home! In order to complete your application *in its entirety*, the following items need to be turned in when you submit your application:

- 1. Copy of driver's license and/or identification card
- 2. Most recent bank statement for checking and/or savings accounts
- 3. Proof of Income (Ex: Current paystub, social security statement, etc.)
- 4. Credit Check fee in the amount of \$30.00 per adult applicant. (Check or money order)
- A separate check or money order in the amount of <u>\$500.00</u> can be left as a holding deposit to reserve a unit for you while we process your application.

Thank you again for your interest in The Villas at Chico! If you have any questions, please feel free to call us. Our office is here to serve you!



The Villas at Chico SELECTION CRITERIA

We want to thank you for considering The Villas as your next home. We are very proud of our community and believe you will be too. Our required standards for qualifying are listed below. You will be pleased to know that all residents/applicants have been screened with the same quality care. There is a non-refundable credit history/application fee in the amount of \$ 30.00 per adult applicant. This form and each application must be filled in completely and signed in order to complete this process.

The objectives of this tenant criteria:

- outline the areas used to determine eligibility to occupy housing owned or managed by ISM Management;
- set forth guidelines for applying the criteria in a nondiscriminatory way so as to comply with all
 applicable fair housing laws, and to ensure decisions affecting admission to and continued occupancy of
 residence in the community are made without regard to race, color, religion, sex, national origin, familial or
 handicap status and any legislation protecting the individual rights of residents, applicants or staff which
 may subsequently be enacted.
- lawfully deny admission to anyone whose presence threatens the health, safety or welfare or persons or community property or that threatens to disrupt the peaceful enjoyment of the property by other members of the community;
- · ensure the financial stability of the community and the owners;
- promote safe and sanitary housing.

An applicant may be rejected for any of the following criteria:

- Gross Income must be at least 2 1/2 times the monthly rent.
- 2. Negative rental history or mortgage history.
- 3. Lack of verifiable employment history with current employer.
- 4. Negative Credit history.
- 5. Evictions from prior housing.
- 6. Occupancy guidelines- 2 persons per bedroom plus 1.
- 7. Negative criminal history. Criminal convictions or arrests that result in an adjudication against the applicant <u>other</u> than a finding of not guilty that involve: fire, firearms, illegal drugs, theft, destruction of property, sex offense, violence to another person, any crime involving a minor, or any criminal offense that may threaten the health, safety or right to peaceful enjoyment of the premises by other residents.
- 8. Misrepresentation on the applicant's applications, including failure to disclose previous rental evictions or complete criminal history.
- 9. Lack of Renter's Insurance at move-in.
- 10. Residents shall pay all utility charges.

We look forward to serving you!

| Applicant's Signature | Date | | |
|-----------------------|------|---|--|
| | Date | _ | |

RENTAL APPLICATION

| COLUMN TO THE REAL PROPERTY. | | | FOR OFFICE | | | | |
|---|-------------------------|-----------------|-----------------|--------------------------------------|---------------------------|------------------------------|-----------------|
| COMMUNITY | | APP FEE \$ | \$30.00 | MONTHLY RENT | | APPLICATION TA | KENBY |
| APT, NUMBER | | APT. TYPE | | concession (if ANY) \$500 Sec Dep | | LENGTH OF LEASE TERM 1 Year | |
| APPLICANT | | | | | | DATE OF BIRTH | |
| SOCIAL SECURITY NUMBER DRIVER'S LICENSE | | | SE NUMBER | -2 | | STATE | |
| EMAIL ADDRESS | | | | | PHONE | V | YORK: |
| CURRENT ADDRES | 55 | | LANDLORD NAM | E PHONE NO. | LENGTH OF RESID | DENCY | RENT/MORT. |
| PREVIOUS AUURESS | STREET | | CII | Y. STATE, ZIP | LANDLORD PHON | E: | \$ |
| LANDLORD/ MORTGAGE | NAME | ADDRES | S | | 1 | LENGTH OF RESI | DENCY |
| REFERRED TO US | | PETS/ OWNED TYP | E LBS | TOTAL NUMBER O | RTMENT | DATE APT, NEEDI | -D |
| IF YES, EXPLAIN | OUSEHOLD MEMBER | REQUIRE SPECIAL | HOUSING NEEDS? | YESNO | | | |
| II IES. EXPEAN | | en Chestie St | SPO | DUSE | Parameter (| THE REPORT OF THE PARTY OF | Usa elementario |
| NAME | | | PHONE | 300 | DATE OF BIRTH | | |
| SOCIAL SECURITY | NUMBER | | Saluti sa Salat | DRIVER'S LICENS | FNUMBER | | STATE |
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| | APP | LICANT | EMPLOYMENT | INFORMATION | SI | POUSE | |
| EMPLOYER | | POSITION | | EMPLOYER | | POSITION | |
| ADDRESS | | | PHONE NO. | ADDRESS | | | PHONE NO. |
| MONTHLY INCOME | PERIOD OF EMPLOYMENT | SUPERVISO | R | MONTHLY INCOME | E PERIOD OF EMPLOYMENT | SUPERVISO | PR |
| OTHER SOURCES | OF INCOME | CURRENT ANNUA | LINCOME | OTHER SOURCES | OF INCOME | CURRENT ANNUA | L INCOME |
| PREVIOUS EMPLOY | /ER | POSITION | | PREVIOUS EMPLO | YER | POSITION | |
| ADDRESS | | PHONE | NO. | ADDRESS | | PHON | E NO. |
| PERIOD OF EMPLO | YMENT | SUPERVISOR |) | PERIOD OF EMPLO | DYMENT | SUPERVISOR |) |
| | | L | | | | 1 | |

RENTAL APPLICATION

| | SAVINGS ACCOUNT(S) | FINANCIAL | INFORMATION | | | |
|------------------------------------|--|--|---|--|--|--|
| BANK | SAVINGS ACCOUNT(S) | | ACCOUNT NUMBER | | | |
| REFERENCE | CHECKING ACCOUNT(S) | | ACCOUNT NUMBER | | | |
| | FWANGERWEN | | | | | |
| AUTO LOANS | FINANCED WITH | | ACCOUNT NUMBER | | | |
| | FINANCED WITH | 17/10/2-11 | ACCOUNT NUMBER | | | |
| | NAME | | | | | |
| CHARGE | INMINIC | | | | | |
| ACCOUNTS | NAME | | | **** · · · · · · · · · · · · · · · · · | | |
| | | | | | | |
| AUTOS | MAKE & YEAR | | LICENSE NUMBER | | | |
| OWNED | MAKE & YEAR | | LICENSE NUMBER | | | |
| | | | | | | |
| EMERGENCY CONTACT (1) RELATIONSHIP | | RELATIONSHIP | COMPLETE ADDRESS | PHONE NO. | | |
| EMERGENCY CO | NTACT/2) | | | | | |
| EMERGENCY CONTACT (2) | | RELATIONSHIP | COMPLETE ADDRESS | PHONE NO. | | |
| | | ADDITIONAL INCODURTION OF | | | | |
| T HAVE YOU EV | | ADDITIONAL INFORMATION (| DIRCLE YES OR NO | | | |
| | ER LIAD ANY CREDIT PROBLE | | YES/NO | | | |
| | ER HAD AN UNLAWFUL DETA | | YES / NO | | | |
| B. HAVE YOU FV | FR BEEN EVICTED FOR NON | PAYMENT OF RENT OR ANY OTHE | R REASON? YES / NO | | | |
| I. HAVE YOU EV | ER FILED BANKRUPTCY? | | YES / NO | | | |
| . HAVE YOU EV | ER BEEN CONVICTED OF A F | LONY? | YES/NO | | | |
| . WILL YOU BE | USING WATER FILLED FURNE | URE IN YOUR RESIDENCE? | YES/NO | | | |
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| ordy all the information | A provided by me for eligibility purposes | and releases from hability all persons or onco | ns surplying or collecting such information | on investigation will be done and may | | |
| PPLICANTS DATE | | DATE | SPOUSE'S | DATE | | |
| SIGNATURE | | | SIGNATURE | DATE | | |

FQUAL HOUSING OPPORTUR

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